

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Luman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS,

American Building and Loan Association

on or about the 27th day of September in the year of our Lord nineteen hundred and Twenty-nine exhibited its complaint in the Court of Common Pleas, for the County aforesaid, against A. B. Bay, et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 15th day of November 1929, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Luman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 6th day of January in the year of our Lord nineteen hundred and thirty did then openly and publicly, according to the custom of auction, sell and dispose of the same unto

American Building and Loan Association, a Corporation

for the sum of One Hundred (\$100.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Luman Master in and for the County of Greenville, aforesaid, in consideration of the sum of One Hundred (\$100.00) Dollars, to me paid by the said American Building and Loan Association, a Corporation

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

American Building and Loan Association, a corporation, the following described real estate:
"All that piece, parcel or lot of land situate, lying and being in the County and State aforesaid, near the City of Greenville, in a subdivision known as Overbrook, near Overbrook depot of the Southern Public Utilities Company car line, and being known and designated as a portion of Lot No. 1 on plat for property of Hunt, Norwood & Todd, made by R. E. Dalton, Engineer, in April, 1917, and having the following metes and bounds, to-wit:
Beginning at an iron pin, corner of right of way of Overbrook car line and a street, and running thence with said Street S. 44-19 E. 60 feet to an iron pin; thence S. 45-11 W. 98-75 feet to an iron pin; thence S. 77 W. 49.6 feet to an iron pin in the line of lot No. 14; thence with the line of said Lot No. 14, N. 27-42 W. 40 feet to an iron pin on the right of way of the Overbrook car line; thence along said right of way N. 49-28 E. 62 feet to an iron pin; thence still with said right of way N. 44-48 E. 68 feet to the beginning corner, being a portion of one of the lots of land conveyed to L. W. Jarvis by E. Luman, Master, by deed dated October 1, 1923, and recorded in the R. W. C. Office for Greenville County in Deed Book 94, Page 141.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

American Building and Loan Association, a Corporation,
its successors

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 7th day of January in the year of our Lord one thousand, nine hundred and thirty and in the one hundred and 54th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lora Campbell
John L. Plyler

E. Luman
Master.

S. C. Stamps Cancelled, \$..... and..... Cents

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me, Lora Campbell and made oath that E. Luman he saw the within named

State aforesaid, sign, seal, and as John L. Plyler act and deed, deliver the within deed; and that Lora Campbell he, with John L. Plyler witnessed the execution thereof.

Sworn to before me, this 7th day of January A. D. 1930
John L. Plyler (Seal.)
Notary Public for S. C.

Lora Campbell

Recorded January 9th 1930, at 3:40 o'clock, P. M.

END OF DOC.